

## **EBBESBOURNE WAKE PARISH COUNCIL**

Parish Clerk: Sarah Cromwell: Tel. 01722 780558 email: [ewfbparishclerk@gmail.com](mailto:ewfbparishclerk@gmail.com).

### **To all Members of Ebbesbourne Wake Parish Council**

You are required to attend a meeting of the Parish Council on **Thursday 20<sup>th</sup> November 2025 at 7.30pm** in the Village Hall.

The running order of the agenda is at the discretion of the Chair. Members of the public are advised to be present from the beginning of the meeting to ensure being present during consideration of an agenda item. Please advise the Clerk in advance of the meeting, where possible, if disabled access is required. Sarah Cromwell **Clerk to Ebbesbourne Wake Parish Council**

### **AGENDA**

**1. Apologies**

To receive apologies

**2. Minutes of the Previous Meeting:**

To approve as a correct record and the minutes of the meeting of Ebbesbourne Wake Parish Council held on 21<sup>st</sup> August 2025.

**3. Declaration of Interest:**

To receive declarations of interest from Councillors in respect of this agenda. *Councillors do not have to declare an interest which is already noted on their Register of Interest, although they may choose to do so.*

**4. Report from the Wiltshire Councillor for the Parish:** To receive a report from Cllr, Nabil Najjar

**5. Matters arising from previous meeting:**

- Co-opting of new councillor
- Update of Footpaths in Fifield
- Finger post in Fifield
- Update on Calvert/Flooding
- Flood Warden

**6. Planning Applications:** To consider planning applications submitted within the parish boundary since the last meeting held on 21<sup>st</sup> August 2025. Further details of all applications listed can be found within the weekly planning list published by Wiltshire Council via their website.

*Applicants and members of the public may address Councillors with regard to any Planning Application listed on this agenda if still within the consultation period. Applicants and*

*members of the public will only be allowed to address Councillors with regard to any other planning matter at the discretion of the Chairman. Each speaker will be limited to a maximum of 3 minutes.*

**7. Report from the Clerk:**

To receive a verbal report from the Clerk, including a list of any payments made.

**8. Any other business:**

- Precept 2026/2027
- Royal British Legion – donation
- Chalke Valley Sports Centre – donation

**9. Items for The Ebble:**

To consider which issues raised at the meeting should be sent to the editor of The Ebble for inclusion in the next edition.

**10. Public Question Time:**

At the end of the meeting, there will be, if required, a short period for public questions or information - maximum 15 minutes.